



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5845

SERIAL NUMBER 10/731,989	FILING DATE 12/09/2003 RULE	CLASS 359	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. 5093-003
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

Jeffrey Brian Sampsell, San Francisco, CA;

 Clarence Chui, San Mateo, CA;
 Manish Kothari, Redwood City, CA;

** CONTINUING DATA *****

NONE W.C.

** FOREIGN APPLICATIONS *****

NONE W.C.

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 03/16/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <u>[Signature]</u> Initials <u>W.C.</u>	CA	8	31	8

ADDRESS

 20995
 KNOBBE MARTENS OLSON & BEAR LLP
 2040 MAIN STREET
 FOURTEENTH FLOOR
 IRVINE , CA
 92614

TITLE

Area array modulation and lead reduction in interferometric modulators

FILING FEE RECEIVED 699	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---